

**BOARD OF SELECTMEN  
MEETING AGENDA – June 11, 2019**

\*\*please note that all times are approximate\*\*

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7:00 p.m. - Selectmen's Meeting Room, 63 Main Street, Northborough, MA

**7:00 p.m. - JASON LITTLE, FINANCE DIRECTOR**

- Approval/Execution of Bonds and Bond Anticipation Notes.
- Approval/Execution of Advances in Lieu of Borrowing.

\*\*\* Any other business to come before the Board \*\*\*